

**SOUTH THORNWELL FIELD**

**00-71**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, FEBRUARY 1, 2000**, upon the application of **MANTI OPERATING COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Second Marginulian Howe Zone, Reservoir N**, in the South Thornwell Field, Jefferson Davis Parish, Louisiana.

1. To redefine the Second Marginulina Howe Zone, Reservoir N, as being that gas and condensate bearing zone encountered between the depths of 12,478' and 12,932' (ELM) in the Manti Operating Company - Lee Petitjean Testamentary No. 1 Well, located, in Section 18, Township 11 South, Range 4 West.
2. To consider such other matters as may be pertinent.

The Second Marginulina Howe Zone, Reservoir N, in the South Thornwell Field, Jefferson Davis Parish, Louisiana, was previously defined in Office of Conservation Order No. 479-B-16, effective June 29, 1999, and is hereby redefined as hereinabove mentioned.

Application is available for inspection in the Office of Conservation in **Baton Rouge**, and **Lafayette**, Louisiana.

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**PHILIP N. ASPRODITES**

**COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
12/23/99;12/30/99  
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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**